

**ADDENDUM NO 3**  
**2023-R**  
**BETHLEHEM COMMUNITY PARK IMPROVEMENTS**



# NFPS



PO BOX 3823  
LAKE CITY, FL 32056



PHONE (386) 752-4675  
FAX (386) 752-4674



[www.nfps.net](http://www.nfps.net)

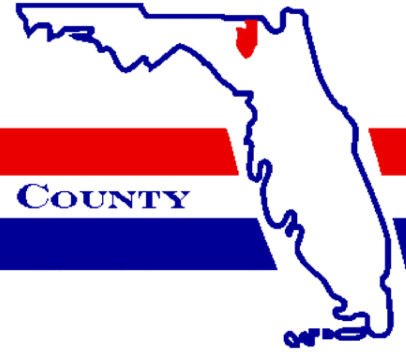
December 13, 2023

Columbia County Board of County Commissioners  
**Bethlehem Park Community Center**  
Engineers Project Number L220819CCB

### **Addendum # 3**

1. Updated door and frame schedule on B4.
  - a. Hinged Double full lite fiberglass doors are now narrow half lite hollow metal.
2. Plywood sheathing shown on S6 in the wall section & roof has been removed.
3. R30 batten insulation shown on S6 above the drop ceiling has been removed.
4. Added reflected ceiling tile to plans.
5. Updated excavation quantities from 196yd<sup>3</sup> to 388yd<sup>3</sup>.
6. Updated fill quantities from 42yd<sup>3</sup> to 317 yd<sup>3</sup>.
7. Septic tank shall meet the requirements of the attached septic tank permit and specifications set forth from Columbia County that are attached to this addendum.
8. Updated plans shall follow in Addendum #4
9. Deadline for bid questions has been moved to Thursday, December 28<sup>th</sup>, 2023 and the bid due date deadline has been moved to Thursday, January 4<sup>th</sup>, 2024.

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Robby Hollingsworth  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

MEMORANDUM

TO: Notice to Contractors  
FR: Erica Jones, Purchasing Officer  
DATE: December 13, 2023  
RE: 2023-R Bethlehem Community Park Improvements  
Addendum No. 3 Septic Tank Specifications

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Septic Tank Specifications:

1. 750 Gallon Grease Trap
2. 1,650 Gallon Dual Tank with black water versus gray water separation
3. Minimum 935 sqft Drain Field

XC:  
Septic Tank Permit



STATE OF FLORIDA  
 DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 ONSITE SEWAGE TREATMENT AND DISPOSAL  
 SYSTEM (OSTDS)

PERMIT NO. \_\_\_\_\_  
 DATE PAID: \_\_\_\_\_  
 FEE PAID: \_\_\_\_\_  
 RECEIPT #: \_\_\_\_\_

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System     Existing System     Holding Tank     Innovative  
 Repair     Abandonment     Temporary     \_\_\_\_\_

APPLICANT: COLUMBIA COUNTY, FL    EMAIL: \_\_\_\_\_

AGENT: Kevin Kirby    TELEPHONE: 386-719-2028

MAILING ADDRESS: PO Box 1529, Lake City, FL 32056

===== TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. =====

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [ Y ]  [ N ]

LOT: \_\_\_\_\_ BLOCK: \_\_\_\_\_ SUBDIVISION: \_\_\_\_\_ PLATTED: \_\_\_\_\_

PROPERTY ID #: 05-75-09899-000 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y ]  [ N ]

PROPERTY SIZE: 5.19 ACRES WATER SUPPLY: [ ] PRIVATE PUBLIC [  ] <=2000GPD [ ] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y ]  [ N ] DISTANCE TO SEWER: \_\_\_\_\_ FT

PROPERTY ADDRESS: 157 SW Bethlehem Avenue, Fort White

DIRECTIONS TO PROPERTY: \_\_\_\_\_

BUILDING INFORMATION

[ ] RESIDENTIAL    [  ] COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>Community center</u>	<u>0</u>	<u>3200</u>	
2				
3				
4				

[ ] Floor/Equipment Drains    [ ] Other (Specify) \_\_\_\_\_

SIGNATURE: ERICA JONES VIA KEVIN KIRBY    DATE: 12/12/03

**Columbia County Property Appraiser**

Jeff Hampton

**2024 Working Values**  
updated: 12/7/2023

Parcel: << 05-7S-17-09899-000 (36617) >>

Aerial Viewer Pictometry Google Maps



**Owner & Property Info**

Result: 1 of 1

Owner	COLUMBIA COUNTY, FLORIDA P O BX 1529 LAKE CITY, FL 32056		
Site	157 SW BETHLEHEM AVE, FORT WHITE		
Description*	COMM SW COR OF SW1/4 OF NE1/4, RUN N 1200.93 FT FOR POB, CONT N 723.85 FT TO S R/W BELLAMY RD, SE'LY ALONG R/W 1051.17 FT, W 745.30 FT TO POB. ORB 651-314, 316, 655-621, 660-468, 890-2216 THRU 2228, WD TO CO 944-888, CD 961-2636, (WD 984-658-RD R/W TO CO) ...more>>>		
Area	5.19 AC	S/T/R	05-7S-17
Use Code**	COUNTY IMP (8600)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction  
\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

2023 Certified Values		2024 Working Values	
Mkt Land	\$44,115	Mkt Land	\$44,115
Ag Land	\$0	Ag Land	\$0
Building	\$0	Building	\$0
XFOB	\$7,000	XFOB	\$7,000
Just	\$51,115	Just	\$51,115
Class	\$0	Class	\$0
Appraised	\$51,115	Appraised	\$51,115
SOH Cap [?]	\$17,039	SOH Cap [?]	\$13,631
Assessed	\$51,115	Assessed	\$51,115
Exempt	03 \$34,076	Exempt	03 \$37,484
Total Taxable	county:\$0 city:\$0 other:\$0 school:\$0	Total Taxable	county:\$0 city:\$0 other:\$0 school:\$0

**Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Qualification (Codes)	RCode
8/15/2002	\$100	0961/2636	WD	V	U	01
12/18/2001	\$100	0944/0888	WD	V	U	01
10/20/1999	\$112,000	0890/2216	WD	V	Q	

**Building Characteristics**

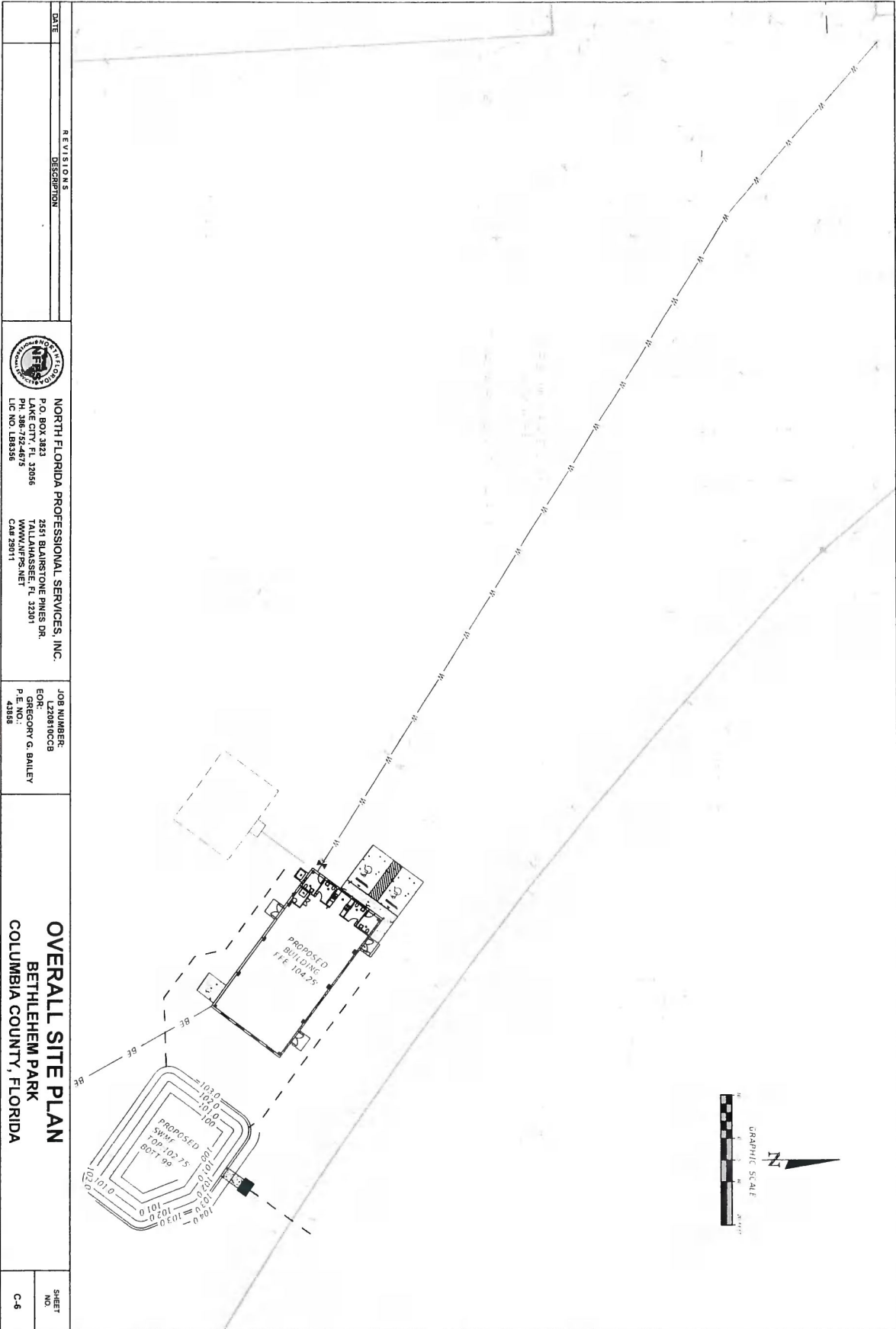
Bldg Sketch	Description*	Year Blt	Base SF	Actual SF	Bldg Value
NONE					

**Extra Features & Out Buildings (Codes)**

Code	Desc	Year Blt	Value	Units	Dims
9945	Well/Sept		\$7,000.00	1.00	0 x 0

**Land Breakdown**

Code	Desc	Units	Adjustments	Eff Rate	Land Value
0000	VAC RES (MKT)	5.190 AC	1.0000/1.0000 1.0000/ /	\$8,500 /AC	\$44,115



REVISIONS	
DATE	DESCRIPTION



**NORTH FLORIDA PROFESSIONAL SERVICES, INC.**  
 P.O. BOX 3823  
 LAKE CITY, FL 32056  
 P.L. NO. 43888  
 LIC. NO. LB9356

2551 BLAIRSTONE PINES DR.  
 TALLAHASSEE, FL 32301  
 CA# 28011

**JOB NUMBER:**  
 L220810CCB  
**EOR:**  
 GREGORY G. BAILEY  
**P.E. NO.:**  
 43888

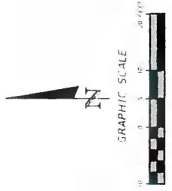
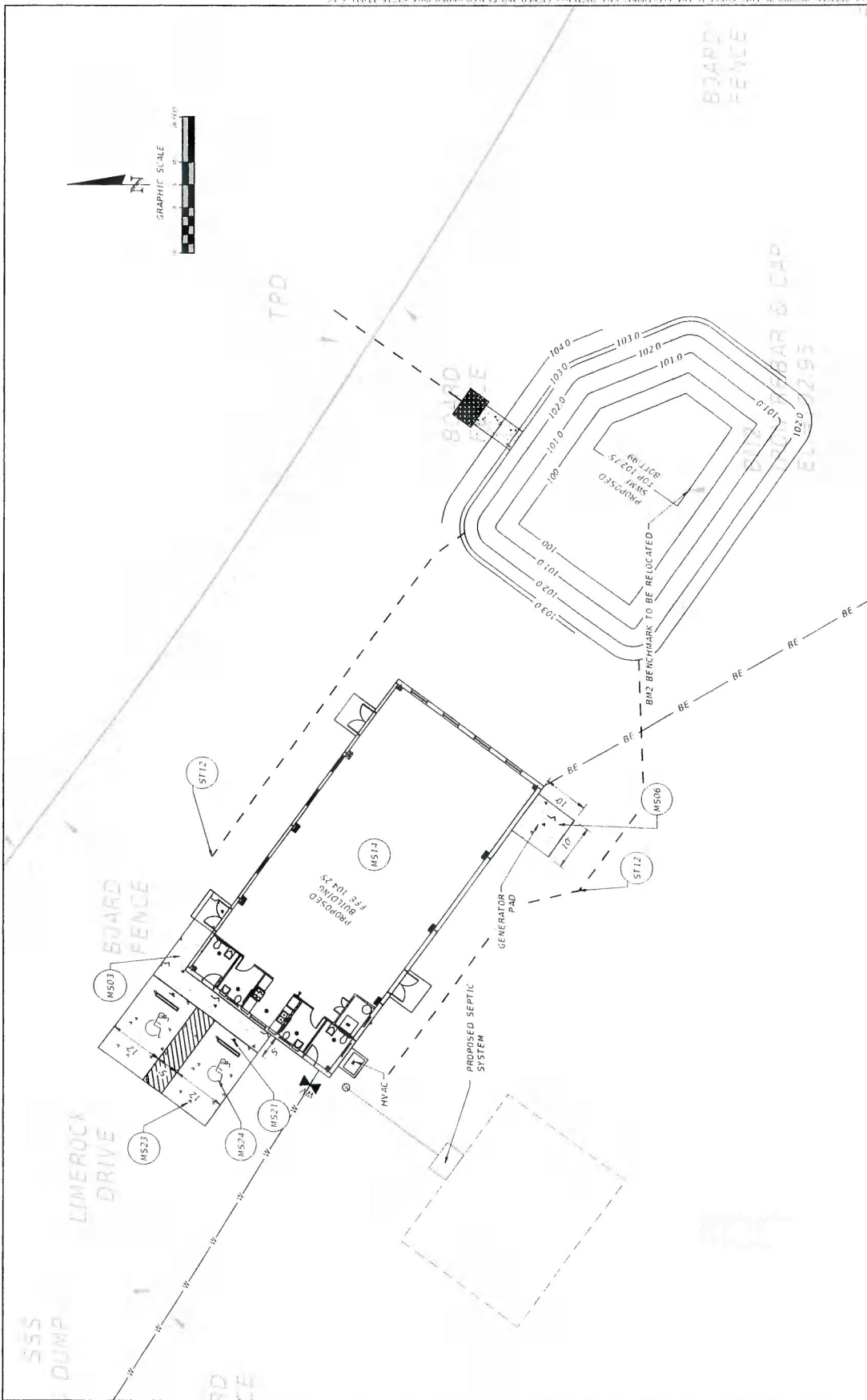
Date: 04/17  
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**OVERALL SITE PLAN**  
**BETHLEHEM PARK**  
**COLUMBIA COUNTY, FLORIDA**

**SHEET NO.**  
**C-6**

X:\2022\1220810CCB\1-2022\0417-2022.dwg, Plot: 01.dwg 1:4 Overall Site Plan

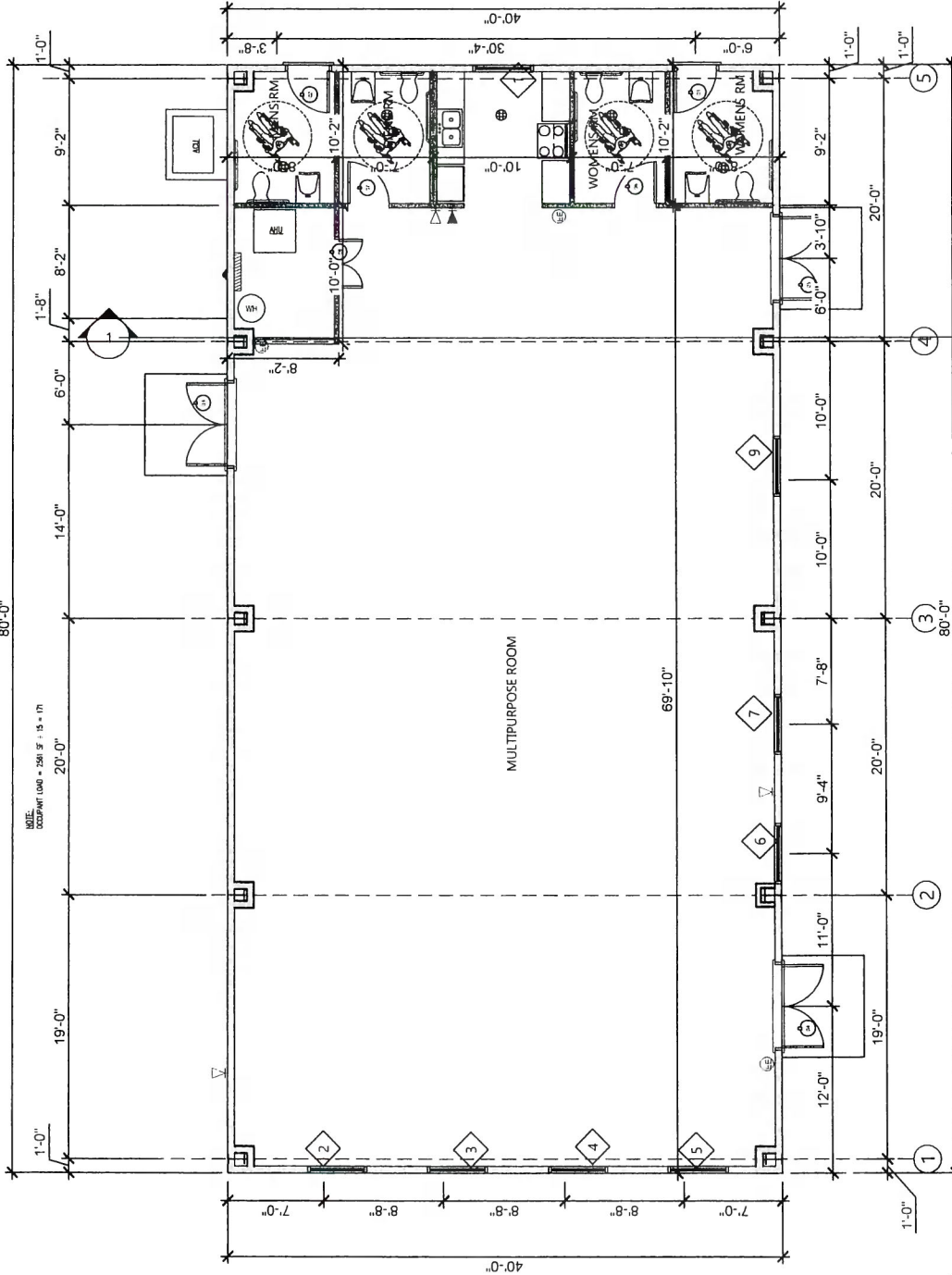




THE OFFICIAL RECORD OF THIS SHEET IS THE ELECTRONIC FILE DIGITALLY SIGNED AND SEALED UNDER RULE 61G15-23.001, F.A.C.

<b>SITE PLAN SOUTH</b> <b>BETHLEHEM PARK</b> <b>COLUMBIA COUNTY, FLORIDA</b>		SHEET NO. <b>C-7</b>
JOB NUMBER: L24810CCB EOR: GREGORY G. BAILEY P.E. NO.: 43888		DATE:  
NORTH FLORIDA PROFESSIONAL SERVICES, INC. 2551 BLAIRSTONE PINES DR. TALLAHASSEE, FL 32301 WWW.NFPS.NET PH. 386-752-4875 LIC NO. LB8356		DATE:  
REVISIONS DESCRIPTION		DATE:  

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 10/17/2023 11:58:53 AM  
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**FLOOR PLAN**  
SCALE: 1/8" = 1'-0"

DATE	REVISIONS	DESCRIPTION	JOB NUMBER:	SHEET NO.
			L220810CCB	<b>B1</b>
			FOR: ROBERT PHILLIP	
			BISHOP, JR.	
			P.E. NO.:	
			43858	
			<b>NORTH FLORIDA PROFESSIONAL SERVICES, INC.</b>	
			P.O. BOX 3823	
			2551 BLAIRSTONE PINES DR.	
			TALLAHASSEE, FL 32301	
			WWW.NFPS.NET	
			PH: 386-752-4875	
			LIC NO. LB6358	
			CA# 29011	
			<b>FLOOR PLAN</b>	
			<b>BETHLEHEM PARK ASSEMBLY BUILDING</b>	
			<b>COLUMBIA COUNTY, FLORIDA</b>	
			C:\Users\juser\Desktop\SUBLINE - 022323 - BETHLEHEM PARK.DWG (BETHLEHEM PARK) - 11/06/2023 08:56:24 AM	





**Columbia County Property Appraiser** Jeff Hampton | Lake City, Florida | 386-758-1083

**PARCEL: 05-7S-17-09899-000 (36617)** | COUNTY IMP (8600) | 5.19 AC  
 COMM SW COR OF SW1/4 OF NE1/4, RUN N 1200.93 FT FOR POB, CONT N 723.85 FT TO S R/W BELLAMY RD,  
 S'ELY ALONG R/W 1051.17 FT, W 745.30 FT TO POB, ORB 65

<b>COLUMBIA COUNTY, FLORIDA</b>		<b>2024 Working Values</b>			
Owner:	P O BX 1529	Mkt Lnd	\$44,115	Appraised	\$51,115
	LAKE CITY, FL 32056	Ag Lnd	\$0	Assessed	\$51,115
Site:	157 SW BETHLEHEM AVE, FORT	Bldg	\$0	Exempt	\$37,484
	WHITE	XFOB	\$7,000	county:	\$0
Sales	8/15/2002 \$100 V (U)	Just	\$51,115	Total	
	12/18/2001 \$100 V (U)			city:	\$0
Info	10/20/1999 \$112,000 V (Q)			other:	\$0
				school:	\$0

NOTES:



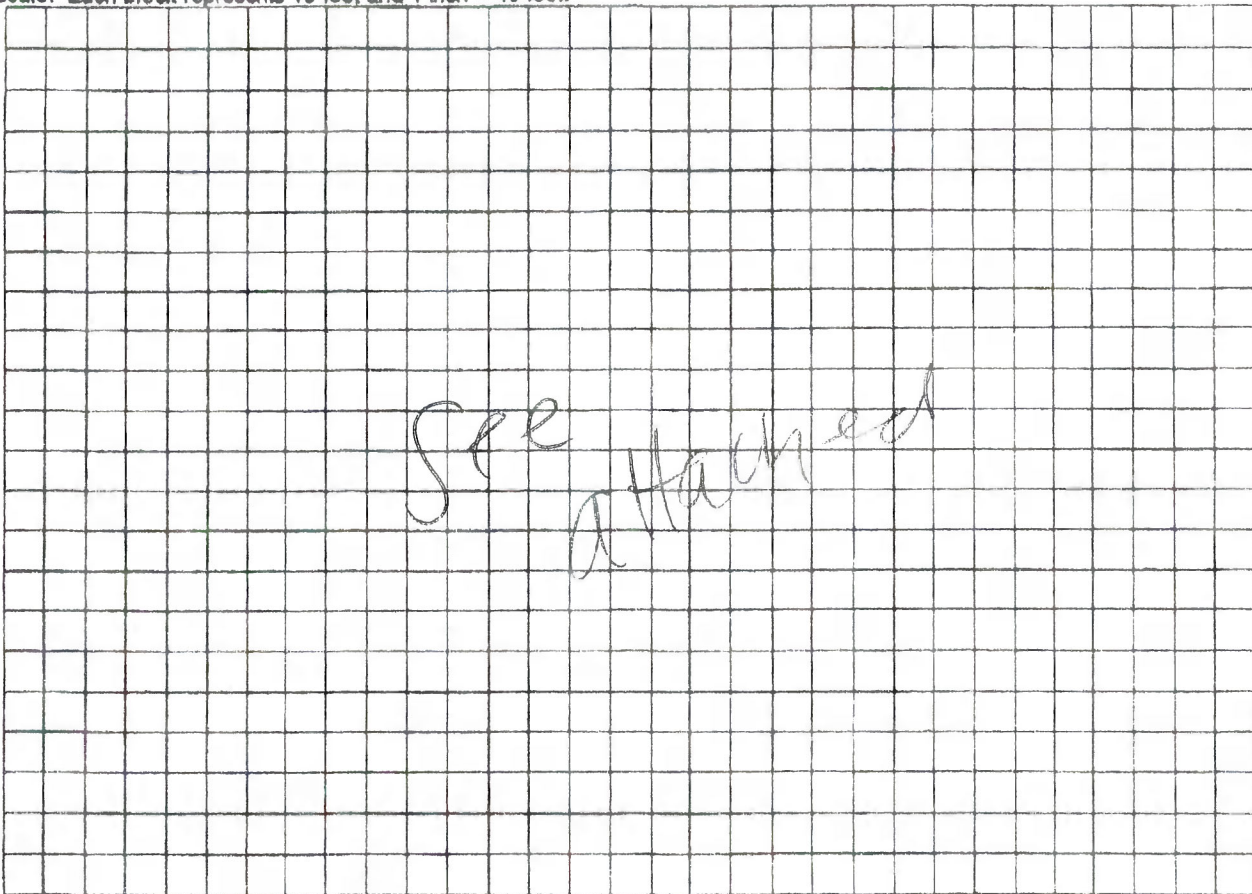
This information.. was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. **GrizzlyLogic.com**

STATE OF FLORIDA  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

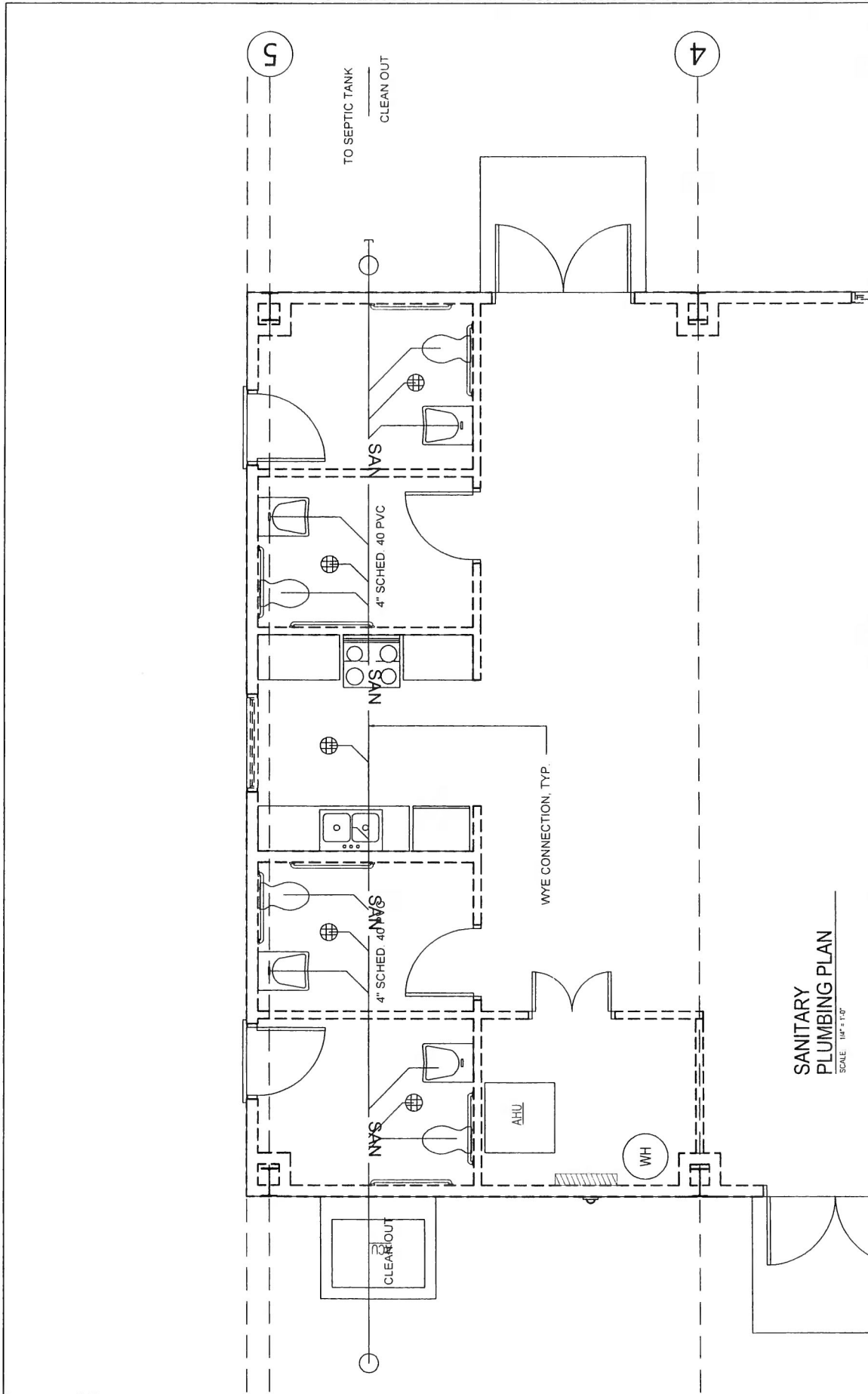
Site Plan submitted by: ES ERRA JONES VIA KEVIN KIRBY

Plan Approved \_\_\_\_\_ Not Approved \_\_\_\_\_ Date 12/12/23

By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**





**SANITARY PLUMBING PLAN**  
SCALE: 1/4" = 1'-0"

DATE	REVISIONS DESCRIPTION

NORTH FLORIDA PROFESSIONAL SERVICES, INC.  
P.O. BOX 3823  
LAKE CITY, FL 32056  
PH. 386-752-4675  
WWW.NFPS.NET  
LIC NO. LB8356  
CA# 29011

JOB NUMBER:  
L220810CCB  
FOR:  
ROBERT PHILIP  
R.O.P. JR.  
P.E. NO. 43858

**SANITARY PLUMBING PLANS**  
**BETHLEHEM PARK ASSEMBLY BUILDING**  
**COLUMBIA COUNTY, FLORIDA**

SHEET NO.  
**P1**

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Ron DeSantis**

Governor

**Joseph A. Ladapo, MD, PhD**

State Surgeon General

**Vision:** To be the **Healthiest State** in the Nation


TO: **COLUMBIA COUNTY HEALTH DEPARTMENT**  
**Environmental Health**  
**Phone 386-758-1058 Fax 386-758-2187**

FROM: \_\_\_\_\_

PERMIT: # \_\_\_\_\_

As owner or authorized agent for the property described in the above referenced permit, I certify that I am fully aware of the following:

1. I am aware of the zoning requirements for this property, and I have determined from the County Planning & Zoning office that I can develop the property as described in my septic tank permit application.
2. I understand that it is my responsibility to determine if my property and proposed development lies within a flood prone area. (The County Planning & Zoning office can provide this information).

SIGNATURE:  ERICA JONES VIA HEVIN<sup>ERY</sup> DATE: 12/12/23

\_\_\_\_\_ OWNER AUTHORIZED AGENT \_\_\_\_\_

**Florida Department of Health**  
**in Columbia County**  
217 NE Franklin Street  
Lake City, FL 32055  
PHONE 386/758-1068 • FAX 386/758-2180  
**FloridaHealth.gov**



**Accredited Health Department**  
Public Health Accreditation Board

**BUSINESS SURVEY**  
 AN ATTACHMENT TO DH 4081  
 ASSESSMENT OF WASTE HANDLING AND BUSINESS ACTIVITIES

New:  \_\_\_\_\_ Application/Permit Number \_\_\_\_\_  
 Renewal: \_\_\_\_\_  
 Change of Tenancy/Amendment: \_\_\_\_\_

Please provide the following information regarding your business facilities and the activities which will take place on site.

Business Name Bethlehem Community Center Occupational License #: \_\_\_\_\_  
 Business Owner's Name Columbia County  
 Business Mailing Address \_\_\_\_\_ Telephone \_\_\_\_\_  
 City Fort White State \_\_\_\_\_ Zip \_\_\_\_\_  
 Street Address of Business \_\_\_\_\_ Unit Number \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

How many employees will use this facility 0 Hours of operation \_\_\_\_\_  
 What type and number of sanitary facilities will be available at this location: Anticipated flow: \_\_\_\_\_ gpd Based on \_\_\_\_\_  
 Toilets 4 Urinals 0 Hand Washing Sinks 1 Utility Sinks 0  
 Showers 0 Floor Drains 0 Equipment Drains(Describe) 0  
 2-Compartment Sinks 0 3-Compartment Sinks 0  
 Laundry Facilities 0 Garbage Grinder/Disposal 0  
 Commercial Dish Machines (heat sanitizing) 0 (chemical sanitizing) \_\_\_\_\_  
 Can Washing Facilities 0 Other(Describe) \_\_\_\_\_

Completely describe the activities which will take place at your business location (i.e. types of waste generated, volume of raw materials handled, amount of wastes generated, equipment used in the process):

Community Center

List any chemical compounds routinely used in your business: Attach Material Safety Data Sheets for Compounds Used or Stored

Name	Gal or lbs./Month	Amt. on hand	Storage Method	Disposal Method	SIC Code
<u>cleaning material</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Please list licensed waste haulers removing wastes from your site.

Company Name	Type of Waste Removed
<u>garbage pickup</u>	_____
_____	_____
_____	_____

Describe how emergencies, such as spills, will be handled at this site:

As the business owner, I understand that information contained in this application serves as a basis for determining the suitability of the onsite sewage disposal system to serve the business described above. Information contained herein is an accurate reflection of the activities which will be allowed on this site. I also agree to perform any testing as may be required by this permit, and collection & analysis of samples will be done at my own expense by a state certified laboratory. I also agree to notify the county health department of the change in any material fact used to determine the issuance of this permit.

Business Owner or Agent's Signature: [Signature] ERICA JONES via KEVIN KIRBY Date 12/12/23

Property Owner or Agent's Signature: \_\_\_\_\_ Date \_\_\_\_\_

**TO BE COMPLETED BY COUNTY HEALTH DEPARTMENT:**

Will monitoring be required: Yes \_\_\_\_\_ No \_\_\_\_\_ Sample location \_\_\_\_\_ Compounds to be examined: \_\_\_\_\_  
 Is DER/ County Haz Waste review required: Yes \_\_\_\_\_ No \_\_\_\_\_ Monitoring Frequency \_\_\_\_\_

Survey disapproved \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Reason \_\_\_\_\_

Survey approved: \_\_\_\_\_ By: \_\_\_\_\_ Title \_\_\_\_\_ CHD Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**END OF ADDENDUM NO. 3**  
(Please acknowledge receipt of Addendums)